

SCHOOL BUS LICENSE APPROVAL (ORS 801.460)
SCHOOL ACTIVITY VEHICLE LICENSE APPROVAL (ORS 801.455)

PURCHASER:

Name of Contractor or District _____ District No. _____
Address _____ Zip _____ County _____

FIRM SELLING VEHICLE:

Name _____ Address _____

BODY INFORMATION:

Make _____ Model Year _____ Model _____ Body Serial No. _____
Manufacture date _____ Passenger Capacity _____ Maximum Design Capacity _____ Seat Knee Room _____ inches
Number of Passenger Seat Belts Installed _____ Number of Type 1 Seat Belts _____ Number of Type 2 Seat Belts _____
Body Weight: ☐ Empty ☐ Loaded _____ Load Distribution: Front _____ % Rear _____ % Overall Length _____ inches
Body Type: ☐ A ☐ B ☐ C ☐ D ☐ 10 ☐ 20 ☐ 21
Equipment: Windows _____ Emergency Exits (specify clear opening)
☐ Full Drop ☐ Split Sash _____ in. ☐ Service Doors _____ sq. in.
☐ Reflective Markings ☐ Rear Door _____ sq. in.
☐ FMVSS 111 Mirror System ☐ Left Side Door _____ sq. in.
☐ Posted Passenger Capacity ☐ Rear Window _____ sq. in.
☐ Fire Block Seat Upholstery ☐ Right Side Door _____ sq. in.
☐ P.A. System # _____ ☐ Roof Hatch(es) _____ sq. in. each
☐ Wheelchair Lift # _____ ☐ Swing Out Window(s) _____ sq. in. each
☐ Wheelchair Positions # _____ TOTAL INCHES EMERGENCY EGRESS _____ sq.in.
☐ Full Track Seating
☐ Other _____

CHASSIS INFORMATION:

Make _____ Model Year _____ Model _____ I.D. No. _____
Mfg's Rated Axle Capacity _____ front _____ rear Mfg's GVW Rating _____ Wheelbase _____ inches
Engine _____ make _____ cu. in. displ. _____ no cylds. ☐ Gas ☐ Diesel ☐ Propane ☐ CNG ☐ Hybrid ☐ Electric
Tire Size _____ Ply Rating _____ Fuel Tank Capacity _____ Alternator Capacity _____
Brakes: ☐ Air ☐ Hydraulic (or Battery Capacity for Electric Vehicle)
Equipment: Moisture Ejection System Transmission ☐ Wiring Diagram
☐ Manual to Skirt ☐ Automatic ☐ Tachometer
☐ Automatic ☐ Manual 4 Speed ☐ 2-Speed Axle _____
☐ Air Dryer ☐ Manual 5 Speed ☐ Other _____

I hereby certify that this chassis conforms to all applicable rules under ORS 820.100 to 820.120 and that the vehicle is safe for operation on the highway.
(ORS 820.130)

Dealer, Company, or School District By _____

INSTRUCTIONS FOR FILING THIS REPORT

DEALER

The dealer shall complete and certify the body and chassis section of this form and immediately submit to the Oregon Department of Education, 255 Capitol St. NE Salem, Oregon 97310, or Fax to 503 378-5156

OREGON DEPARTMENT OF EDUCATION

Upon approval, copies will be sent to the purchaser and/or dealer.

PURCHASER

Upon receiving approval, submit with license application to DMV.
Retain copy of this form until 3 years after disposal of vehicle.

The approval tab from the purchaser's copy must be attached to the license application before a license can be issued by the Motor Vehicles Division.

Purchaser _____
Address _____
Year & Make of Chassis _____
(to be filled in by dealer)

Identification No. _____
(to be filled in by dealer)

License No. _____
(to be filled in by Motor Vehicles Division)

APPROVED:

Oregon Department of Education
Pupil Transportation Services

By _____
Date _____
(Staple this tab to license plate application)